

# TAFCE STATE PROJECT REPORTS

## Education

*Complete this form for the "Education" Projects completed by your club or individual.*

*Use a separate sheet of paper to report "Leadership" and "Community Action" projects.*

*This completed form is then sent to the County Chair who then forwards the "County Summary Sheet" only to the TAFCE VP for Programs.*

Year Work completed: \_\_\_\_\_

Person Submitting Report: \_\_\_\_\_

Title: \_\_\_\_\_ Club: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email: \_\_\_\_\_

***Please complete each column. If you do not know the exact figures, record an estimate.***

*Use additional sheets if necessary*

**Do not leave columns blank**

	Brief Description of each Education Project	fce MEMBERS		PEOPLE REACHED		Money Spent
		Number Participating	Hours Volunteered	fce Members	Non-fce Members	
1						
2						
3						
4						
5						
6						